

WALKING INTO THE PAGES · CHRIST FOR ALL NATIONS · ISRAEL 2026

Morning Preparation

Eight mornings · 5 to 12 October 2026

"Go therefore and make disciples of all the nations."

MATTHEW 28:19

For Evangelist Daniel and Russel Benson
and the pilgrims of Christ for all Nations

*You came with the Great Commission in your hands.
This week you walk the ground where it was first spoken,
and where the nations first heard it.
You are not tourists. You are pilgrims.*

Guided by Amitai (Tai) Elon & Simon Brodtkin

Caesarea, Carmel, Megiddo & Nazareth

Monday 5 October · the first day we walk

*"In truth I perceive that God shows no partiality.
But in every nation whoever fears Him
and works righteousness is accepted by Him."*

ACTS 10:34, 35 · SPOKEN BY PETER IN CAESAREA

WHERE WE WALK TODAY

Caesarea Maritima. The door the Gospel walked out of. Here the Spirit fell on the first Gentile household, and from this harbor Paul sailed to Rome. [Acts 10:44](#)

Mount Carmel. Elijah asks a nation to stop limping between two opinions, and fire answers. [1 Kings 18:21](#)

Tel Megiddo. Har Megiddo, the hill that gave the world the word Armageddon. Twenty six cities stacked one on another. [Revelation 16:16](#)

The Jezreel Valley. Gideon's three hundred, Naboth's vineyard, the breadbasket of Israel spread below us like an open book.

Nazareth Village. The small town nobody expected anything from. [John 1:46](#)

Cana. We drive by the village of the first sign, where water became wine. [John 2:11](#)

THE HEBREW WORD FOR TODAY

גוֹיִם · Goyim, nations. In Hebrew a goy is simply a nation, any nation. Israel herself is called goy kadosh, a holy nation. God promised Abraham that in him all the goyim of the earth would be blessed (Genesis 18:18). This morning in Caesarea you stand on the exact place where that promise opened its door to the nations. Christ for all Nations begins its week where all nations began to hear.

ONE QUESTION TO CARRY IN YOUR POCKET

Peter needed a vision from heaven to walk into Cornelius' house. Whose house is God sending you to that you would never have entered on your own?

The Sea of Galilee

Tuesday 6 October · the second day we walk

*"Galilee of the Gentiles:
the people who sat in darkness
have seen a great light."*

MATTHEW 4:15, 16 · FULFILLING ISAIAH 9:1, 2

WHERE WE WALK TODAY

The boat. The same water, the same wind He told to be still. [Mark 4:39](#)

Capernaum. Kfar Nachum, the Village of Comfort. He left Nazareth and made this His own city. [Matthew 9:1](#)

Tabgha. Where little became enough, and where on a charcoal fire Peter was asked three times, do you love Me?
[John 21:17](#)

The Mount of Beatitudes. The sermon that turned the world upside down, preached over this water. [Matthew 5:3](#)

St. Peter's fish. Lunch from the lake, and look in its mouth for a coin. [Matthew 17:27](#)

Magdala. Home of Mary, the first to see Him risen and the first to carry the news. [John 20:18](#)

THE HEBREW WORD FOR TODAY

גָּלִיל · **Galil**, a circle, a ring, a district. Isaiah called it Galil HaGoyim, the circle of the nations, because the roads of the world ran through it. Jesus did not begin in the Temple. He began on the crossroads, where the nations passed by. Evangelism was born on a highway.

ONE QUESTION TO CARRY IN YOUR POCKET

He chose fishermen, not scholars. Which net is He asking you to leave behind, and which net is He asking you to cast again, on the other side?

Dan, Banias, the Golan & the Jordan

Wednesday 7 October · the third day we walk

"But who do you say that I am?"

Simon Peter answered and said,

"You are the Christ, the Son of the living God."

MATTHEW 16:15, 16 · AT CAESAREA PHILIPPI

WHERE WE WALK TODAY

Tel Dan. The springs of the Jordan, a gate Abraham may have walked through, and Jeroboam's golden calf. When we think we have God figured out, we have built a calf. [1 Kings 12:28, 29](#)

Banias. The cave of the god Pan, the gates of hell. Of all places, this is where He asked the question. [Matthew 16:18](#)

The Golan Heights. My home. My farm is on these hills. Today you see the land the way I see it every morning.

Mount Bental. We look east into Syria. Today is the seventh of October. Three years ago on this date the nation woke to war. We will stand on the ridge and pray for this land. [Psalm 122:6](#)

Yardenit. We are formed in water, in our mother's womb, and in water we are born again. [Romans 6:4](#)

THE HEBREW WORD FOR TODAY

יָרְדֵּן · **Yarden**, the Jordan, from yarad, to go down. It is born at the foot of Hermon and goes down and down to the lowest place on earth. Grace flows the same way. You cannot be baptized upward. You go down into the water, and God comes down to meet you there.

ONE QUESTION TO CARRY IN YOUR POCKET

He asked "who do you say that I am" at the gate of a pagan temple. If you could not use a single word you were taught, how would you answer Him?

Beit Shean, the Jordan & the Road Up to Jerusalem

Thursday 8 October · the fourth day we walk

*"Come, and let us go up to the mountain of the LORD,
to the house of the God of Jacob;
He will teach us His ways, and we shall walk in His paths.
For out of Zion shall go forth the law,
and the word of the LORD from Jerusalem."*

ISAIAH 2:3 · THE NATIONS GOING UP

WHERE WE WALK TODAY

Beit Shean. On these walls the Philistines hung King Saul. Above them rose a gleaming Roman city of the Decapolis. Kingdoms of men, both in ruins. [1 Samuel 31:10](#)

The Jordan Valley. The pilgrims' road. Every festival, families walked this valley singing their way up.

Qasr al Yahud. Three crossings in one place. Joshua crossed into the promise, Elijah crossed into heaven, and here the heavens opened over Jesus. [Joshua 3:17](#) · [2 Kings 2:11](#) · [Matthew 3:16, 17](#)

The ascent. From below sea level we climb more than a kilometer into the hills of Judah.

Mount Scopus. Our first sight of the city. When He saw it, He wept over it. [Luke 19:41](#)

Machane Yehuda. The market. Jerusalem is not a museum. It is alive, loud, and hungry.

THE HEBREW WORD FOR TODAY

עֲלִיָּה · **Aliyah**, going up. In Hebrew you never travel to Jerusalem. You go up to Jerusalem, from any direction, from anywhere on earth. The Psalms the pilgrims sang on this road are called the Songs of Aliyah, the Songs of Ascents. Today you sing them with your feet.

ONE QUESTION TO CARRY IN YOUR POCKET

Joshua crossed here into a promise. Jesus went down here into the water. What do you need to cross, and what do you need to go down into, before you can go up?

The Mount of Olives to the Upper Room

Friday 9 October · the fifth day we walk · erev Shabbat in Jerusalem

*"Father, if it is Your will, take this cup away from Me;
nevertheless not My will, but Yours, be done."*

LUKE 22:42 · IN THE GARDEN OF THE OLIVE PRESS

WHERE WE WALK TODAY

The Mount of Olives. He left from here and He promised to come back the same way. [Acts 1:11](#) · [Zechariah 14:4](#)

The Palm Sunday path. If the crowd keeps silent, the stones will cry out. [Luke 19:40](#)

Gethsemane. The olive press, where He prayed the highest prayer a human being can pray. [Matthew 26:39](#)

St. Peter in Gallicantu. The rooster's crow, the denial, the pit. [Luke 22:61](#)

Lion's Gate and Ecce Homo. "Behold the Man." [John 19:5](#)

The Way of the Cross to the Holy Sepulchre. The road ends at a tomb, and the tomb is not the end. [Matthew 28:6](#)

The Jewish Quarter and the Cardo. The main street of the city He knew.

The Upper Room and Mount Zion. The Last Supper, and in the same room Pentecost, when every nation heard the Gospel in its own language. [Acts 2:5, 6](#)

THE HEBREW WORD FOR TODAY

שֶׁמֶן · **Shemen**, oil. Gethsemane is gat shemanim, the oil press. An olive gives its oil only when it is crushed. That oil anointed kings, and the Anointed One in Hebrew is Mashiach, Messiah. In the garden of crushing, the Anointed was pressed.

ONE QUESTION TO CARRY IN YOUR POCKET

Prayer is the opposite of worry. In the garden He finished the sentence: not my will. Which of your prayers is still waiting for you to finish it?

Masada, Ein Gedi, Qumran & the Dead Sea

Saturday 10 October · the sixth day we walk · Shabbat Bereshit

*"O God, You are my God; early will I seek You;
my soul thirsts for You; my flesh longs for You
in a dry and thirsty land where there is no water."*

PSALM 63:1 · A PSALM OF DAVID IN THE WILDERNESS OF JUDAH

WHERE WE WALK TODAY

Masada. Herod's fortress on the cliff, and the last stand of the Jewish revolt against Rome. A king who trusted walls.

Ein Gedi. The spring in the desert where David hid from Saul, and where he spared the king who hunted him.

1 Samuel 24:6

Qumran. The caves of the Dead Sea Scrolls. A shepherd threw a stone, and Isaiah came out of the dark a thousand years older than any copy we had. Isaiah 40:8

The Dead Sea. The lowest place on earth, and Ezekiel saw fishermen standing on its shore from Ein Gedi. Even this sea will be healed. Ezekiel 47:9, 10

THE HEBREW WORD FOR TODAY

מְצודה · **Metzudah**, fortress. It is the very word behind Masada. A few kilometers north, in the same desert, David wrote "the LORD is my rock and my fortress," metzudati (Psalm 18:2). Herod built his fortress of stone, and it is a ruin. David's fortress was God, and his songs are still sung today.

This Shabbat the synagogues of the world read Bereshit, "In the beginning." The scroll has just been rolled back to the first page. You stand in the desert on the Sabbath of beginning again.

ONE QUESTION TO CARRY IN YOUR POCKET

Where are you building walls of your own, and where are you letting Him be your fortress?

The Temple Mount, the City of David & Yad Vashem

Sunday 11 October · the seventh day we walk

*"Concerning a foreigner, who is not of Your people Israel,
but has come from a far country for Your name's sake . . .
hear in heaven Your dwelling place . . .
that all peoples of the earth may know Your name."*

1 KINGS 8:41, 43 · SOLOMON PRAYS FOR YOU

WHERE WE WALK TODAY

The Temple Mount. Mount Moriah, where Abraham said the LORD will provide. The center of the center of the center. [Genesis 22:14](#)

St. Anne's and the Pools of Bethesda. A man ill for thirty eight years, and one question. [John 5:6](#)

The Western Wall. Bring your prayers written small. The stones have heard everything.

The City of David. The stronghold of Zion, the oldest Jerusalem. [2 Samuel 5:7](#)

Hezekiah's Tunnel. We walk through the water in the dark to the Pool of Siloam. "Go, wash."

[2 Kings 20:20](#) · [John 9:7](#)

The Southern Steps. The pilgrims' stairway into the Temple, where three thousand were added in one day. [Acts 2:41](#)

Yad Vashem. The name comes from Isaiah: a place and a name that shall not be cut off. [Isaiah 56:5](#)

THE HEBREW WORD FOR TODAY

שֵׁם · **Shem**, name. Solomon built the house for the Name. He prayed that foreigners would come from far countries for that Name, and this morning that is you. In the afternoon at Yad Vashem we stand before six million names the world tried to erase. In the Bible, to be remembered by name is to be loved.

ONE QUESTION TO CARRY IN YOUR POCKET

At Bethesda He asked a man ill for thirty eight years, "Do you want to be made well?" Why ask a question with such an obvious answer, and what is your honest answer today?

The Garden Tomb, Bethlehem & Herodion

Monday 12 October · the eighth and last day we walk

*"Do not be afraid, for behold,
I bring you good tidings of great joy
which will be to all people."*

LUKE 2:10 · THE ANGEL TO THE SHEPHERDS OF BETHLEHEM

WHERE WE WALK TODAY

The Garden Tomb. We end where everything begins. "He is not here; for He is risen, as He said." [Matthew 28:6](#)

Bethlehem. Beit Lechem, the House of Bread, small among the clans of Judah. [Micah 5:2](#) · [John 6:35](#)

The Shepherds' Fields. The first evangelists were shepherds. They saw, and they told everyone. [Luke 2:17](#)

Herodion. The mountain Herod built for his own tomb, in sight of Bethlehem, the king who tried to kill the Child. Two tombs today. One was built to hold a king's name. The other holds nothing at all. [Matthew 2:16](#)

The Second Temple Model. Jerusalem as His eyes saw it. Now you will know where you have been all week.

THE HEBREW WORD FOR TODAY

בְּשׂוֹרָה · **Besorah**, good news, the Gospel. The one who carries it is the mevaser. "How beautiful upon the mountains are the feet of him who brings good news" (Isaiah 52:7). You came as Christ for all Nations. You leave as mevasrim, with feet that have stood on these mountains.

ONE QUESTION TO CARRY IN YOUR POCKET

The shepherds came, saw, and went out to tell. You have seen. Who is the first person you will tell, and what will be the first sentence?